



## **ASPPA PAC & PAUL LOVELL**

INVITE YOU TO A POLICY DISCUSSION AND RECEPTION WITH

## **SENATOR ORRIN HATCH**

**RANKING MEMBER OF THE SENATE FINANCE COMMITTEE  
MEMBER OF HELP, JUDICIARY & JOINT TAXATION COMMITTEES**

MONDAY, AUGUST 8, 2011

POLICY DISCUSSION: 5:00 PM – 6:00 PM

RECEPTION: 6:00 PM – 6:30 PM

NATIONAL BENEFIT SERVICES, LLC  
8523 SOUTH REDWOOD ROAD  
WEST JORDAN, UT 84088

POLICY DISCUSSION - \$1,000

RECEPTION - \$250

PLEASE RSVP TO  
202-974-0550 OR LES@THELARRISONGROUP.COM

**\*PLEASE NOTE INDIVIDUALS CAN GIVE UP TO \$7,500 AND COUPLES UP TO \$15,000  
TO THE HATCH ELECTION COMMITTEE INC.**

Contributions to the Hatch Election Committee are not deductible as charitable contributions for federal income tax purposes. Corporate and foreign national contributions are prohibited. Federal law requires us to collect and report the name, mailing address, occupation and employer of individuals whose contributions exceed \$200 in a calendar year.

Authorized and paid for by the Hatch Election Committee Inc.



- Yes, I would like to support Senator Hatch and attend the policy discussion on August 8, 2011. Please accept my contribution in the amount of \$1,000.
- Yes, I would like to support Senator Hatch and attend the reception on August 8, 2011. Please accept my contribution in the amount of \$250.
- I am unable to attend the roundtable or reception on August 8, 2011 but would like to support Senator Hatch. Please accept my contribution in the amount of \$ \_\_\_\_\_.

***Please make checks payable to The Hatch Election Committee Inc.***

Mailing Address: Les Williamson, The Larrison Group, P.O. Box 33045, Washington, DC 20033  
Contact: Les Williamson Tel: 202-974-0550; Fax: 202-974-1383; les@thelarrionsgroup.com

NAME \_\_\_\_\_

PREFERRED NAME/SALUTATION \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE (w) \_\_\_\_\_ PHONE (h) \_\_\_\_\_

EMAIL \_\_\_\_\_ FAX \_\_\_\_\_

OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

*If joint contribution please complete the following.*

SPOUSE NAME \_\_\_\_\_

SPOUSE PREFERRED NAME \_\_\_\_\_

OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

*These funds are drawn on a personal, not corporate account. If joint contribution, please sign below.*

SIGNATURE \_\_\_\_\_ SPOUSE SIGNATURE \_\_\_\_\_

*Credit Card Information*

AMOUNT \$ \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_ CARD NUMBER \_\_\_\_\_

The maximum an individual may contribute is \$2,500 for the primary, \$2,500 for the convention and \$2,500 for the general election (\$7,500 total). A couple may contribute a total of \$5,000 for the primary, \$5,000 for the convention and \$5,000 for the general (\$15,000 total)

Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation and employer of each individual whose contributions exceed \$200 in a calendar year.

Contributions to the Hatch Election Committee, Inc. are not deductible as charitable contributions for federal income tax purposes. Funds received in response to this solicitation are subject to federal contribution limits. Contributions from corporations and foreign nationals are not permitted.

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